

GREENLAND WOMEN'S CLUB CRAFT FAIR 2020
IMPORTANT APPLICATION INFORMATION

- **Prior participation/solicitation and/or submission of application with payment does not guarantee acceptance.**
- The Committee reserves the right to limit the number of craftspeople in any category, limit the number of spaces per crafter and to make other artistic choices to insure a diversified exhibit.
- Artisans and crafters are invited to display and sell original work. Commercially manufactured items are not allowed. To insure the quality of the Fair, vendors must produce the items they sell and be present on the day of the Fair. **SHARING OF SPACE by multiple crafters IS PROHIBITED.**
- **Fair committee members reserve the right to ask removal any items not previously submitted for approval.**
- As we continue to increase the quality and variety of our Fair, June 15 will be our deadline by which applications received by June 1 will be notified of acceptance or no thank you. **If not selected for participation** notification will be sent via email and your check will be marked VOID and micro-shredded. **There is no deadline for applications to be submitted.**
- Once accepted NO REFUNDS-no exceptions.

- **CHECKS/MONEY ORDERS** – PLEASE-If your name does not appear on your check or MO or there is more than one name PLEASE add the last and first name of the applicant or the first applicant listed on the application to the Memo line or underline your name. ALSO your **check NUMBER** is important.
- **RETURNED CHECK FEE** - Once accepted returned checks for insufficient funds will be charged our **bank fee PLUS \$25 handling charge.** Replacement payment shall NOT be by personal check, but shall be payable by bank check or money order.
- Artisans are responsible for licensing, insurance, tax id, etc.

- **PHOTOS** - you must submit photos. Submit photos/prints of each type/style/medium of items to be sold within your space. Fair committee members reserve the right to ask you to remove any items not previously submitted for approval.
- **Pictures via email or reference to websites ARE NOT ACCEPTED. Please print your name on the reverse of all photos.**
- **If accepted pictures are returned Fair day. If not accepted, unless a postage paid envelope is supplied, photos are destroyed.**

- **CRAFTERS SUPPLY their own**
 - **Extension cord and strip cord for spaces with electricity. Each crafter is allotted one outlet of a double plug, i.e., you will be sharing an outlet with a neighboring crafter.**
 - **Tables (may NOT be LONGER than 8')**
Table/display legs and the like in contact with school floors MUST have rubber feet/caps. Felt squares are provided and must be used even with rubber feet.
Displays must be appropriately draped to the front and sides no shorter than 4" from the floor.

PRODUCT STORAGE - extra product may NOT be visible to the public.

Please keep your space in a neat and tidy manner.

HALL SPACES – tables MUST be up against the wall. Crafters are not permitted to stand behind hall tables.

- **SUGGESTION- Due to the number of helpers and the amount of packing and vehicle delivery at the end of the fair...MARK your bags, totes, plastic bins, etc. with your NAME and contact information.**

- **SET UP and ARRIVAL** – the school's internet network is GCS Guest, no password necessary.
- Saturday 11/21/20, 4PM-6PM;
- Sunday 11/22/20, 7AM. Booths must be fully set up by 9:00 AM.
- **NO EXCEPTION - NO EARLY ARRIVALS either Saturday afternoon or Sunday morning.**
- **CHECK IN** – not later than 8AM, Sunday, November 22, 2020- **NO EXCEPTION** - if on Fair day you have not checked in or contacted us by 8AM via cell phone 603-502-9299 YOUR SPACE is subject to re-sale.
- **NO flames/burning/SMOKING** allowed anywhere on school grounds including those crafters who sell candles.

- **PUBLICITY**– Publicity for the Fair will include print media, online websites, social media, radio public service announcements and signs throughout the local area. Bookmarks will be sent to each accepted crafter with additional available upon request.

KEEP THIS PAGE FOR FUTURE REFERENCE...return only pages 2 and 3
APPLICATION – 30th ANNUAL CRAFT FAIR and PIE FESTIVAL
SUNDAY, NOVEMBER 22, 2020 10AM-3PM
Website Address: greenlandwomensclub.org

All correspondence is filed by LAST NAME of the ARTISAN/CRAFTER Dual names are filed by name appearing first on the application.

NAME _____ Street/Town/Zip (mailing) _____
PHONE _____ EMAIL (PRINT LEGIBLY) _____
WEBSITE URL _____ BUSINESS NAME _____

All Spaces are \$100.00 for complete applications postmarked on or before April 1, 2020; postmarked April 2 or after \$125.00

ELECTRICITY - LIMITED AVAILABILITY – NOT GUARANTEED - only available with assignment of wall space.
Additional \$10.00 for electricity Electricity - YES No thank you

Check Number _____ in the amount of \$ _____ Money Order (MUST be accompanied by stamped self-addressed envelope)
Applications not considered without payment. I have included a self-addressed postage paid envelope for pictures to be returned.
DO NOT STAPLE CHECK TO THE APPLICATION. Thank you.

SPECIAL REQUESTS REGARDING SPACE – not guaranteed. Spaces vary in size and layout.
All hall spaces are 10' X 3', which includes 2' width for provided chair _____

Please circle category(s) and items to be displayed within space—if you do not see a suitable category use **OTHER** and explain.

ART Original Print Watercolor Batik Oil Pen/Ink Acrylic Scratch Board Framed Matted Other _____
Display = Wall Surface

ART Rock/Pebble/Sea glass Other _____ Display = Wall Surface

AUTHOR Adult Teen Child Fiction Non-fiction Mystery Romance Other _____

BASKETS Woven Reed Fabric Gourd Other _____

FIBER ART Adult Child Quilt Knit Crochet Sewn Loomed Repurposed Fibers & Articles Linen Silk Dyed Painted
Other _____ Shawls Mittens Hats Scarves Clothing Doll Clothing Other _____

Soft Sculpture = Stuffed Animals Dolls Home Accessories Pillows Wall Decor Other _____

Quilting - Hand Machine

FLORAL Live Dried Faux Potpourri Pressed

FOLK ART EXPLAIN _____

FOOD Jams/Jellies Sauces Relishes Honey Fudge Popcorn Cheese Chocolates Confections Dipped Treats Chutney Spreads Dip Mix
Spices Oils Herbs Teas Maples Mustards Shortbreads Other _____

HOME DECOR and ACCESSORIES Furniture Candles Other _____

GLASS Fused Stain Painted Tableware Other _____

Sea glass Item(s) Explain _____

JEWELRY Cork Gold Sterling Silver Flatware Bead Zink Gemstone Enamel Copper Brass Polymer Tin Paper Sea glass Fused Glass
Other _____

METAL Wire art Other _____ to be displayed = Wall Surface

MUSIC Live CD Other _____

OTHER/ONE OF A KIND _____

PAPER PRODUCTS Note cards Calendars Bookmarks Maps Gift Tags Scrapbook Other _____ **PERSONAL**

CARE Soaps Creams Oils Balms Rubs Perfume Bath Products Lotions Weighted Items Candles Potpourri

PET Treats Clothing Beds Collars Leashes Scarves Toys Other _____

PHOTOGRAPHY Original Prints Wall Art Note Cards Other _____

POTTERY Clay Stoneware Concrete Ceramic Porcelain Other _____

SEASHORE (Explain) _____

VARIETY – list anything that does not appear in other categories. Please also circle in other categories ALL to be displayed

WOOD Toys Cutting Boards Games Birdhouses Carvings Signage Driftwood Frames Other

DISPLAY HEIGHT at its HIGHEST POINT _____ (this information will allow placement of crafters to optimize visibility across room(s). **Tents, covered spaces and/or side walls not allowed.**

PRICE RANGE of items to be sold within your space \$ _____ - \$ _____

Along with your application please include a **recent photo/print** of your **space** and **at least one photo/print of each type/style/medium of your craft to be marketed at the Fair.** **We do not accept pictures emailed or website references in lieu of photographs/prints.** **PLEASE** print name on the reverse of your photos. Photos are NOT returned without inclusion of a postage paid envelope.

BOOKMARKS – Our **bookmarks** advertising the Fair are sent to all participating artisan/crafters. Let your visitors know where you will be on Sunday, November 22, 2020. **Bring them to your local library; post them on local bulletin boards, etc.**

2019 PARTICIPANT **PRIOR, but not 2019 participant** **NEW PARTICIPANT/never having participated**

CUROSITY: How did you hear about our Craft Fair/Pie Fest? _____.

GFWC appreciates your suggestion(s) now and following the fair - how we might improve our Fair?

In order to continue to expand our advertising campaign to better serve you, please list above or on reverse addresses/emails/websites for the advertising of crafters/craft fairs and other publicity suggestions. Thank you.

Mail your application, pictures and check to

GREENLAND WOMEN'S CLUB Craft Fair Committee
PO Box 151 Greenland, NH 03840
PRINT "CRAFT FAIR" to the outside bottom left of your mailing envelope.
All applications must be accompanied by payment to be considered.

Donna Fabisak 603-502-9299 (Public Relations Coordinator/Correspondent) GFWCDonna@comcast.net

I HAVE READ and understand PAGE 1 of the application and agree to the terms. I also agree to hold harmless Greenland Women's Club and/or Greenland Central School and the town of Greenland, NH for any injury or loss that may occur to me as an exhibitor or anyone assisting me as an exhibitor while on the premises of the Greenland Central School.

By signature below I hereby agree to have my name and website appear on the Greenland Women's Club Website advertising of participating artisans/crafters for the 2020 fair. If you do not agree, PLEASE strike through this paragraph.

Signature _____ Date _____